



# The American Legion, Department of Wyoming

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<https://www.facebook.com/americanlegionheadquarters>

"For God and Country"

## OUTSTANDING CLUB MANAGER/BARTENDER OF YEAR

(Please type or print)

District No: \_\_\_\_\_ Post No: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #'s: \_\_\_\_\_  
(Home) (Work)

Mailing Address: \_\_\_\_\_  
(Include Street or P. O. Box, Town, State and Zip)

Bartender:  Club Manager:

Other Occupation/Profession: \_\_\_\_\_ Position or Title: \_\_\_\_\_

Marital Status:  Single  Married - Spouse's name: \_\_\_\_\_  
If applicable, please list Children: (Names and ages) \_\_\_\_\_

Member of The American Legion/Legion Auxiliary for \_\_\_\_\_ years. List office or committees held:  
\_\_\_\_\_  
\_\_\_\_\_

Number of Legion members secured: New \_\_\_\_ Renewals \_\_\_\_ Reinstatements \_\_\_\_\_

Summarize the reason why you believe that your nominee should be selected and how do they promote the legion in your post home.

(Use reverse or additional sheets if more space is needed)

\_\_\_\_\_  
Post Officer's Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

*INSTRUCTIONS: Please submit this form to Department Adjutant at your District Convention. The nominees judged first in each District will be submitted to the Department for final judging.*